

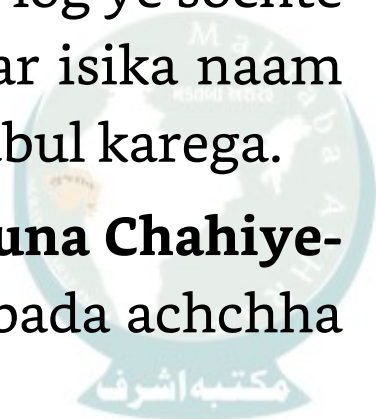
Duniya Ko Islam Ke Amali Namune Ki Jarurat He

Mufti Ahmad Khanpuri db

Urdu Kitab Mahmudul Mawaaiz se is majmoon ka Lipyantar
kiya gaya he

Duniya to namuna chahti he aaj ham jo namuna duniya ke saamne pesh kar rahe he usko dekh kar duniya ye samajhti he ki hamare yahi akhlak islami akhlak he, hamare yahi samaz islami samaz he, hamare yahi mamlat islami mamlat he, aur in sab ko dekh kar vo ye samajhte he ke islam aisi kharab talim deta he. Goya ham log unke islam me dakhil hone me rukavat ban rahe he aaj log islam me dakhil hona chahte he aur ham log islam ke darvaje par khade hokar apne mamlat aur akhlak ke jariye aur apna rahan-sahan batakar unko rok rahe he log ye sochte he ke yahi islami akhlak he agar isika naam islami akhlak he to kaun isko kabul karega.

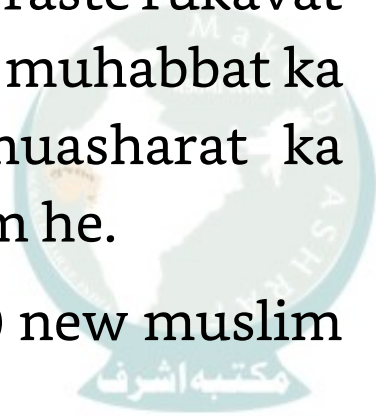
Amali Islam Ka Practical Namuna Chahiye-
Ek mahir economist he aur vo bada achchha



tijarat ka project tayyar karke kisi investor ke pass jaye aur uske saamne sara falsafa peshkar de ki ye karoge to itna nafa hoga vo pehle ye saval karega ke iska koi amali namuna he jab tak uske saamne amali namuna nahi pesh kiya jaye vo ek paisa bhi nahi dalega aaj ham apni taraf se islamki dawat logo ke saamne kitna hi pesh kare aur uski khubiya bayan kare lekin log to amali namuna chahte he aaj hamse koi ye saval kare ke duniya me koi jagah aisi he jaha ka nijam Islam ke bataye huve nijam ke mutabik chalta ho to ye guarantee he ke hamare pass aisa ek bhi namuna nahi he.

Hamare yahi akhalak society aur mamlat he aur in sab ko dekhkar vo ye samjhte he ke Islam aisi hi kharab talim deta he goya ham logo ke Islam me dakhil hone ke raste rukavat ban rahe he ham Islam ke saath muhabbat ka dava karte he lekin islami muasharat ka namuna pesh karne se meharum he.

Maulana Ubaidullah Sindhi (rh) new muslim



the aur Roos ke shahi mahal me rahte the vaha unko Stalin Linan aur dusre leader ke saath guftagu ka moka milta tha. Ek din maulana ne Stalin Linan ke saamne Islam ka pura nijam pesh kiya aur dawat peshki ki tum log Islam kabul karlo aur islami nijam ko apne mulk me nafij karo communism ke bajah Islam ka nijam tumhare maksad ko achchhi tarah pura kar dega sab baate sunne ke baad Stalin Linan ne maulana se ek saval kiya jo kuchh aap ne bataya bilkul sahi he lekin iska koi namuna duniya me mojud he maulana ke pas iska koi javab nahi tha.

Mere ek dost aalim bhi he aur tajir bhi he unhone kaha ke ek hindu jisne Islam ka khub mutala kiya tha usne mere samane yahi saval kiya ke islami talimat sirf ek falsafa he ye amali chijh nahi he usne ye dave ke saath kaha ke ye sab amali taur namumkin he agar usko tarikh me dikhaye bhi to uska etebar kaun karega jarurat is baat ki he ham apni muasharat aisa durust karle ki hamari

muasharat akhlak aur mamlat ko dekh kar log Islam kabul karne ko taiyar ho jaye.

Sabak Fir Padh Sadkat Ka

Dusri kaumo ko apne akhlak mamlat aur muasharat ke jariye dawat de jaban se kuchh kehne ki jarurat hi nahi rahegi jaban se kehna itna mufid nahi agarche vo bhi fayde se khali nahi lekin hamare amal se jo dawat pohchege vo aisi pukhta hogi ke vo sar zukane par majbur hoga, agar ham in sifat ko apne andar peda karle to dobara vahi chijh hasil ho sakti he varana Allah ki taraf se jo bhi mamla ho ham uske mustahik karar diye jayege.

Deene Islam Hi Kamil He

Huzur ﷺ jab hajjatul vida me tashrif legaye aur maidane arafat me arfa ke din jab Huzur ﷺ jabale rahmat (ek pahad ka naam he) ke karib ruke huve the us vakt ye ayat Aap ﷺ par najil huvi thi, **Tarjuma-** aaj mene tumhare liye tumhara deen kamil kar diya apni nemat aur apna ehasan tum par pura kar diya aur tumhare liye deene Islam ke deen hone par

me razi ho gaya. (maidah/3)

Deene Islam Ki Har Chijh Kamil Hi Kamil

He- Huzur ﷺ par jo deen najil kiya jaa raha tha is ayat ke jariye uske pura kiye jane ki khush-khabari di gai he Huzur ﷺ jis din ko lekar duniya me aaye the aur Huzur ﷺ Allah ki taraf se jo paigam Allah ki makhluk aur insano tak pohchaya he aur jis shariyat ke saath Aap ﷺ ko bheja gaya tha usme insano ke liye hidayat maujud he. Islami shariyat khubiyo aur achchhyo ka majmua he iski har chijh khubi aur kamal ki hesiyat rakhti he.

Jamiyat: Jisme Sab Kuchh Aa Gaya Ho

Jamiyate Hidayat- Deene Islam aur pakiza shariyat ki in sab khubiyo mese ek khubi jamiyat he isme hidayat ke etebar se dekha jaye to is shariyat me insaan ke liye zindagi ke tamam hisso ke baare me hidayate di gayi he insaan ki zindagi ka koi hissa aisa nahi he jiske baare me deene Islam me koi hidayat maujud naho Islam ke siva dusre mazhabo ke halat aur uski kamiyo ko agar aap jante hoto

aap ko malum hoga ke in mazhabo me insaani zindagi ke bohot sare hisse adhure he aur unsab ke baare me un mazhabo me koi hidayat aur rehnumai nahi he.

Duniya ke dusre mazhabo me aap dekho aur unko padhe to zindagi ke sare hisse ko un mazhabo me gherav nahi kiya gaya he Islam hi ek aisa mazhab he ke insaani zindagi ke sare hisse isme aa gaye he chahe vo logo ke darmiyan ho, ya akele me ho, chahe duniya ho, ya akhirat, sardari ho, ya siyasat, chahe milkar rahne ka tarika ho ya rahan-sahan, ibadat ho ya aadat ho. Balki insaan ke sare halat ke mutallik mazhabe Islam me hidayate maujud he insaan ke upar jo alag-alag halat ate he maslan tandruti hoye bimari safar ki halat ya vatan me rehne ki halat ho chahe amir ho ya garib ho khushi ki halat ya gam ki halat ho maut ho ya zindagi ho sone ke mutallik ho ya jagne ke mutallik ho koi bhi halat aur kaifiyat aisi nahi he jiske mutallik hidayate maujud naho har chiz ki detail ke

saath Islam ne hidayate bayanki he goya ek aisa jame mazhab he ke isme insaani zindagi ke kisi hisse ko adhura nahi chhoda kisi hisse ke baare me saval nahi ho sakta he ke iske mutallik Islam me koi hidayat aur rehnumayi maujud naho.

Jamiyate Ahakam- Jamiyate hidayat ke saath dusri khubi jamiyate ehkam ki he zindagi ke hisso ke mutallik jo hukam diye gaye he unme har har hukam apni jagah jame he isme kisi tarah kat-chhat ki koi gunjaish aur jarurat nahi he kisi bhi ek chijh ke mutallik islam ka pura hukam agar aap dekhe aur isko shuru se aakhir tak padhe to isme aap ko etedal (darmiyanapan) najar aayega na isme kami he na jyadati kisi ek hisse ki taraf jukav nahi, ye ek aisi khubi he jo har chijh ko baki rakhne vali he jis me etedal hota he vo chijh baki rehti he kami jyadati vali chijh baki nahi rehti to goya Islam ke tamam ahkam jame he, fir iske natijo ko dekha jaye aur uske fayado ko gina jaye to bhi Islam ka hukam jame he

yani jo hukam diya gaya he vo duniya ke etebar se bhi fayade mand he aur akhirat ke etebar se bhi usme fayada maujud he Islam ke ahkam par amal karne me deeni aur dunyavi dono etebar se fayada he.

Islam Ki Jamiyat aur Na Samaz Logo Ke Etaraj- Iska khulasa ye ke Allah ne jo shariyat hame Huzur ﷺ ke jariye di he vo badi jame he aur ye jamiyat hi bajh nasamajh logo ke liye etaraj ki vajah ban gai.

Hazrat salman farsi (rd) se rivayat he vo farmate he bajh logo ne mujh se majak ke taur par saval kiya ke tumhare Nabi ﷺ tumko har chijh sikhate yah tak ke tum ko istinja karne ka tarika bhi batate he ye bhi koi bat huvi. Hazrat Salman Farsi (rd) is saval par gussa hone ke bajaye javab me farmaya jiha hamare Nabi ﷺ ham ko har har chijh batlate he is silsile me hame ye hidayat di gai he jab ham istinje ke liye bethe to kibla rukh hokar na bethe ret haath istemal na kare tin patthar se kamse istinja na kare aur ye bhi batlaya ke ham

gobar aur haddiyo ko istemal na kare. (ibne maja/316)

Deen Ke Mukhtalif Shobe

1. Akaid- Adami apne akide ko durust karle nabiyo ke mutallik kya akida hona chahiye, Huzur ﷺ ke mutallik kya akida hona chahiye, farishto ke mutallik kya akida hona chahiye, nabiyo par utarane vali kitabo ke mutallik kya akida hona chahiye, kiyamat ke mutallik, jannat aur jahannam ke mutallik kya akida hona chahiye. Jab tak adami ka akida durust nahi hoga vaha tak vo momin nahi ho sakta akide par to iman mokuf he akide ke mutallik hal ye he ke ham musalmano ko iski bohot mamuli si jankari hoti he misal ke taur par Allah ko ek mante he Huzur ﷺ Allah ke rasul aur aakhri paigambar mante he kiyamat ke aane ko barhak samajhte he farishto ko mante he bachpan me ye sab padhaya jata he isliye ye chijhe jehno me hoti he magar iske baad tafsili akaid ke mutallik to kuchh jante hi nahi he akaid ka bab itna aham he ke usme

jarra barabar fark aajaye to adami iman se nikal jata he aaj musalmano ka haal ye he ke bolne me aise aise alfaz apni jaban se nikalte he ke unke baare kitabo me likha he ki aisa kehne ki vajah se adami iman se nikal jata he.

2. Ibadat- Aaj kal har koi apne aap ko deendar samajhta he aur kahta he ke mujhe deen se talluk he aur vo yu samajhta he sirf ibadate ada kar lene ka naam deen he iske alava jo wajib aur navafil he maali aur jaani use deen se koi lena dena nahi aaj kal deendar hone ke liye ibadat vale shobe ke amal ko kafi samajhte he ab in ibadato me hamara kya hal he ham namaz kis andaz se padhte he jamat ka kitna ehtemam karte he vakt par kitni namaze padhte he ham apne dil se puchh sakte he har shakhs apne gareban me muh dalkar soch sakta he ke me in sab chijho ka kitna ehtemam karta hu iske liye kitni koshish karta hu.

3. Akhlak- Teesra shoba mohsine akhlak ka he (achchhe akhlak) Deen me mukhtalif



akhalak aur mahasin ki bakayada talim digayi he tavajju inkisari takadir par raji rahana vagera ko ikhatiyar karne ki taragib digayi he aur apne aap ko takabbur hasad kina aur gibat se dur rakhne aur bachane ki talim digayi he ye sab chije bad-akhalaki se talluk rakhne vali he.

4. Mamlat- Iske baad mamlat ka number he ham kisi ke saath kharido farokht karte he ya kisi se makan kiraye par liya ya diya, kisi ko mazduri par rakha, kisi ke vaha mazduri ki ye sab mamlat se talluk rakhne vali chijhe he inke mutallik to hame samjhate he ke ye to deen ka koi shoba he hi nahi halake masla ye he ke adami agar tijarat karta he to tijarat se mutallik jitne ahkam he aur jinse iska vasta padta he unsab masail ko janna sabse pehle jaruri he pehle usko jano fir tijarat karo isse pehle tijarat karna shariyatan jayaj nahi. Hazrat Umar (rd) ke dore khilafat me jab koi adami tijarat ke liye bazaar me dakhil hota to sabse pehle ye saval kiya jata ke kharido

farokht ke masail malum he agar malum na hoto tijarat ke liye licence nahi milta tha usko kaha jata ke pehle tijarat ke masail jaa kar malum karo ye Islam ki baadi khubi he issi tarah bachcha jab balig hota he to balig hote hi us par namaz roze farz ho jata he to balig hone se pehle iske liye jaruri he ke namaz roze ke masail malum kare.

5. Muasharat (Samaaz) Yani Hukuk Ki

Adayagi- Ek aur shoba he muasharat ka yani ek dusre ke hukuk baap ke upar bete ke kya hukuk he uski tarbiyat kaise honi chahiye, bete ke upar maa baap ke kya hukuk he, miya-bivi ke hukuk, bhai-behno ke hukuk, dosto aur rishtedaro ke hukuk ye sab chijhe muasharat ke andar aati he inko jaanlo aur uske mutabik amal karna nihayat jaruri he. Koi adami nikah karna chahte he to nikah ke mutallik ehkam ka ilm hasil karna jaruri he ke bivi ke kya hukuk he vagera. Aaj kal nikah se pehle in sab chijo ki khub tayyariya hoti he ke dulhe ke kapade kaise he ladki ke jevarat kaise

he dahez ka saaman kya he dawat kitne adami, barat me kaun jayega dawat me kya khilaya jayega vagera vagera ye sab ehteram kiye jate he lekin dulha-dulhan ko kisi ko Islam ki baat ka ehasas nahi hota he ke nikah ki vajah se ek dusre ke hukuk jo unke upar wajib hote he usko malum kar lena chahiye Islam isko jaruri karar deta he iske bagair nikah ki ijazat nahi he lekin kitne muslaman is baatse vakif he.

Deen Ke Tamam Shobo Par Amal Jaruri He-

Agar ham muslaman banna chahte he to sirf ibadat ko anjam dekar mukammal muslaman nahi ban sakte Islam ke mukammal paanch shobe batlaye gaye he un tamam par amal jaruri he agar sirf ibadat vala pehlu hi liye bethe he to ham 20% Islam par amal karte he aur 20% ki vajah se adami mukammal muslaman nahi ban sakta aaj jarurat is baat ki he ke jaha ham ibadato ka ehtemam karte he vah ham akida, ibadat, akhalak, mamlat, aur samaz, ka bhi ehtemam kare aaj hamara

samaz itna bigad chuka he ke us bigad ki vajah se dusre mazhab vale bhi Islam se nafarat karne lage he jarurat is baat ki he ke ham islami bunayado par apni samajh ko durust kare aur ye samjhe ke samaz bhi deen ka hi ek hissa he agar ham apne samaz ko durust kar lege to hame logo ko jabani dawat Islam pesh karne ki jaruri nahi he hamara samaz hi amali dawat hogi aur usko dekhkar log Islam kubul kar lege.

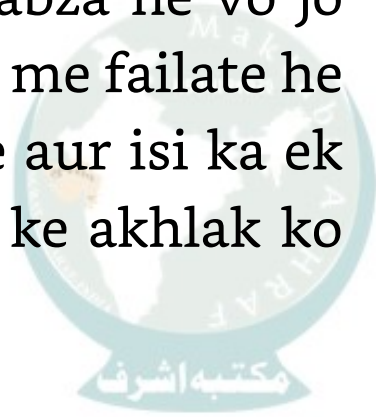
Khulasa ye he ke akhalak aur muasharat ka jo raasta Islam ne hame ata kiya he isko ham sab aaj hi ikhatiyar karle.

New World Order Ke Asraat

Is waqt puri duniya me musalmano par charo taraf se hamle ho rahe he Islam ki dushmanavat me America sabse aaghe he aur ye America ne new world order ki planning khas isliye ki he ke Islam ko is duniya se mita diya jaye lekin Allah ki kudrat he ke ye log Islam ko mitane ke liye jitni koshish kar rahe he log utne jyada Islam ki taraf aa rahe he

baaz hazraat ka ye kehna he ke new world order yahudi world order ka ek hissa he aaj se ek zamana pehle yahudiyo ke danishvar (intelligent) log jama huve the aur unhone ek nijam banaya tha jis ko protocol ka naam diya tha yahudiyo ke danishvaro aur hukmarano ke taiyyar kiye huva protocol me ainda ke liye duniya par apna kabza jamane ke liye jo usul banaye gaye the usme ye bhi tha hamare liye jaruri he aur bohot jaruri he ke ham is baat ki koshish karke har jagah akhlak kharab ho jaye taake ham har jagah domination hasil karle.

Aaj kal America par yahudiyo ka domination he jo samajhdar aur padhe likhe log he aur paper se vakif he vo jaante he ye kom duniya me bohot kam tadad me he duniya me jitne paper, media he sabpar inka kabza he vo jo najariye ko chahte he usko logo me failate he aur logo ki jahan saazi karte he aur isi ka ek hissa ye bhi he ke musalmano ke akhlak ko kharab kiye jaye.



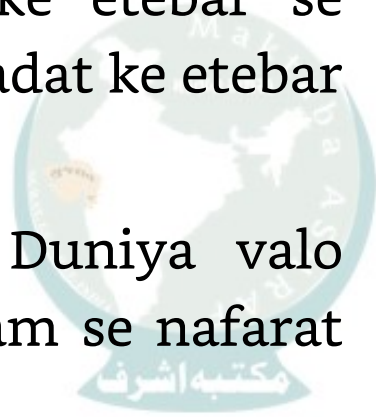
Musalmano Ke Liye Husna Aur Sharab Ka Jam- Aaj se ek muddat pehle isaai mishanariyo ke jimmedar aur unke bade pop sab aapas me mile aur mashvara huva usme ek pop ne mashvara diya tha ke sharab ka ek jam aur ek hasin aur jamil ladki millate islamiya ke tukde-tukde karne me vo asar dikhla sakti he jo ek hazar tope nahi dikhla sakti.

Aish Parasti Samaaz Buraiyo Ki Jad- Ek achchha officer jo rishvat na leta ho agar usko aiyashi me daldiya jaye aur usko aiyashi ki aadat lag jaye to vo usko hasil karne ke liye kuchh bhi karega aaj tak uske pas jitne usul the vo sab chhod dega. Aaj kal scheme ke tahat logo ko TV vagera ke jariye aiyashi ke saamano ki jankari dijati he aur in chijo ka itna jyada propeganda kiya jata he ke logo ko apni life style jyada se jyada hifi karne ki khvahish hoti he ab uske pass itne paise nahi he ki vo isko hasil kare isliye vo galat raasta ikhtiyar karega ladki he to vo apne aap ko

buraai ke liye pesh karegi mard hazraat chodi, loot, bad-diyanati ka raasta ikhtiyar karege jarurat is baat ki he ke ham apne akhlak ko durust kare aur aish parasti ke aadi na bane.

Yahud Aur Nasara Ki Hasad- Bohot se ehle kitab dilse is baat ki tamanna karte he ke tum ko Islam se fer kar kufr me lejaye ehle kitab kaun he? Ye yahud aur nasara he lekin vo aisa kyu karna kehte he? Vo log jaante he Islam mazhab barhak he lekin sirf isliye ke musalmano ke saath hasad aur dushmani ki vajah se vo aisa karte he unki koshish us zamane me bhi thi aur aaj bhi unki koshish ka vo silsila jari he Islam se firna sirf yahi nahi ke adami kufr ikhtiyar karle balke agar iske khayalat badal jaye iske mamlat muasharat akhlak Islam ke khilaf ho jaye to ye muasharati akhlaki mamlat ke etebar se Islam se hat gaya he agar vo ibadat ke etebar se Islam par bhi he.

Ulti Ho Gayi Sab Tadbire- Duniya valo musalmano ke saath-saath Islam se nafarat

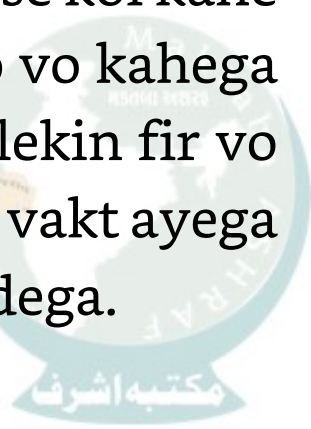


peda karne ke liye kitni koshishe kar rahe he aap ko malum hoga Islam ke nizame talak ke mutallik kitna prachar kiya gaya aur Islam ke khilaf ye prachar bohut pehle se kiya jaa raha he ke Islam me aurato ke liye koi jagah nahi he lekin iske baad bhi England aur Germany me kasrat se aurate Islam kabul kar rahi he aur jab unse saval kiya gaya ke tum ko Islam ki kaun si khubi ne Islam ki taraf maail kiya unhone yahi javab diya ke Islam me aurato ke mutallik jo ahkam he vo aurat ki fitrat ke mutabik he aaj kal log Islam ke inhi ahkam ke jarye Islam ko badnaam karne ki koshish karte he lekin Allah ne uska ye asar jahir farmaya ke ulta log Islam me dakhil ho rahe he.

Allah Ki Mohlat

Allah ki Mohlat se Fayda Uthaye- Watan me jo mazhabi jazbat ubhare jaate he vo hamare liye kher hi kher he pichhle chaand salo me jo halat pesh aye ham mese har shakhs apne mustakbil (future) se mayus ho chuka tha ke is mulk me Islam aur musalmano ke liye koi

mustakbil nahi he abhi Allah ka diya huva moka hamare pass baki he hakikat ye he ke ham ne baadi galtiya ki he lekin Allah ki taraf se hame bar bar moka diya gaya he ab bhi moka he agar ham is moka ka fayda nahi uthayege to Allah kuran me farmate he **tarjuma-** agar tum rahe haq se hatoge aur is rah ko ikhtiyar nahi karoge aur tamam islami ehkam ko zindagi me nahi utaroge to Allah is maksad ko pura karne ke liye dusri kaum layega aur vo tumhari tarah nahi hogi Allah ki taraf se ye challenge pehle se diya ja chuka he ye samajh lijiye Allah ke kuchh makhsus bande he jinki duao ke sadke hame aur ummat ko sambhalne ka moka diya ja raha he lekin kab tak? Aap sochiye ek baap ka koi beta nafarmani par utar aya aur baap saza dene ke liye taiyyar he lekin rishtedaro mese koi kahe ke ye beta he is ko jara moka do to vo kahega ke tum kehte ho to moka deta hu lekin fir vo barabar issi galti ko dohraega to ek vakt ayega baap kaan pakadkar ghar se nikal dega.



Allah Ki Kisi Ke Saath Rishtedari Nahi-

Isliye sahi baat ye he ke abhi hamko sambhalne ke moke diye jaa rahe he agar ham apne aapko abhi bhi nahi sambhala aur durust nahi kiya to Allah se kisi ki rishtedari nahi he hazrat Saad bin abu Vakkas (rd) ko jab hazrat Umar (rd) ne sipeh-salar banakar bheja tha aur musalmano ka laskar darayae dajala ko bager kashtiyo ke par kar gaya to us vakt kaha tha dekho Allah har ek ke saath uske amal ke mutabik mamla karta he Allah ki kisi ke saath rishtedari nahi he malum huva ke jaise amal hoge Allah ki taraf se vaise hi mamle kiye jayege agar gehu bovoge to gehu aur agar kaante bovoge to kaante haath aayege phool bovoge to phool haatho me aa sakte he kaante bokar ham phool ki ummid nahi kar sakte.

Allah ham ko taufik ata farmaye ke deen ke sare azza aur tamam shobo ko ham apni zindagi ke andar utarne ki koshish kare. (Aamin).

